



Newark Sportsmen's Club Membership Application

Contact Information:

Staci Withrow (815) 600-4104

NSCSecretary2@outlook.com

Email your completed form to the above email address.

You will be contacted when a membership becomes available after the March meeting.

Annual Membership Dues: \$325.00 per year.
Newark Sportsmen's Club Memberships
are February 1st through January 31st
(No Pro-Rating) Must be 21 years or older

New Application: _____ Sponsor : _____

Name: _____

Street Address: _____

City: _____ State: _____ Zip code: _____

Phone: _____ # Cards/Keys needed: _____

Email: _____

Vehicle License Plate: _____

**List all household members under 21 on the back of this form.
Household members that are age 21 and over must apply and pay for
their own membership**

Areas of interest:

Shotgun _____
Rifle Range _____
Archery _____
Pistol _____
Trap/Skeet _____
Fishing _____

I will be available to help
with:

Friday Night Shoots _____
Grounds Keeping _____
Construction _____
Special Events _____
Kitchen _____
Other _____

I agree to follow all Federal and State Firearms laws and Club Rules and understand my membership may be revoked if I violate these rules.

I understand that to be a member in good standing, I have a duty to help in the maintenance, operation and improvement of the club.

I agree to hold harmless Newark Sportsmen's Club and all of its agents for any injury or damages which may occur to myself or my guests while on Club property. I agree and understand that I am responsible for my safety, the safety of my equipment and the safety of the other participants.

Signature: _____ Date: _____

Print so the form is legible or it will not be accepted!!



Newark Sportsmen's Club

Family Members

Contact Information:

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NSCSecretary2@outlook.com

Bring your club renewal application to the Annual Meeting and pay your dues.

Incomplete form will not be processed, also make sure you have documented your workdays. If I don't show you worked, you will not be given credit for them.

By-Laws : Members
Article III Sec. 4

Members must attend the February or March meeting to turn in key(s) and pay their dues unless prior arrangements have been made and approved by the board.

Name:	Age:	Relationship
Name:	Age:	Relationship
Name:	Age:	Relationship
Name:	Age:	Relationship
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Name:	Age:	Relationship

A member is defined as the paying member and their family. If a member's family helps at a work function it is considered one (1) workday for the member.

Additional workdays are not added if a member and their family members attend a work function. It is the member's duty to complete the workdays as a part of their membership. If a member is unable to complete their work duties due to illness or injury, a spouse of significant other can complete them in their place. It is the member's responsibility to report time worked to a Board Member if work is completed on an individual basis. (Passed: February 9, 1998)



Camper Storage Application

**Newark Sportsmen's Club
10251 Fox River Dr.
Newark, IL 60541**

Contact Information:

**Staci Withrow (815)600-4104
NSCSecretary2@outlook.com**

Camper Storage pick an option

Renewal

Waitlist

New Member

PRINT SO IT IS LEGIBLE OR FORM WILL NOT BE PROCESSED

Last Name: _____ First Name: _____ Init: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip code: _____

Camper Make _____ Camper Model _____

Plate # _____ Color _____

Email _____

Make sure you have a Photo attached or your application will not be accepted!!

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.

Signature _____ Date _____